

Congress of the United States  
Washington, DC 20515

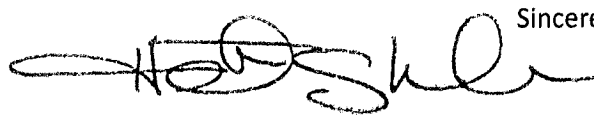
November 24, 2010

Lisa Jackson  
Administrator  
U.S. Environmental Protection Agency  
1200 Pennsylvania Avenue, NW  
Washington, DC 20460

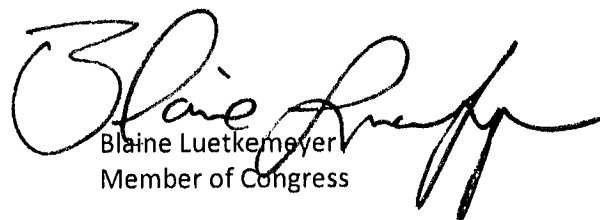
Dear Administrator Jackson:

We respectfully seek the opportunity to meet with you at your earliest convenience to discuss the Agency's stance on encapsulated beneficial uses of coal combustion byproducts. The Small Business subcommittee which we lead held a very productive hearing in July on the effect that EPA's proposed rule for coal ash disposal will have on the recycling industry. We appreciate Lisa Feldt's contribution to this hearing on behalf of your Agency. However, we believe that several of our concerns regarding this matter have not been addressed by EPA. Prior to consideration of a secondary hearing on this topic, we hope to voice these concerns to you in person.

To schedule this meeting, please have your staff contact Julie Fishman in the office of Representative Heath Shuler at [julie.fishman@mail.house.gov](mailto:julie.fishman@mail.house.gov). Thank you for your attention to this matter. We look forward to meeting with you soon.

 Sincerely,

Heath Shuler  
Member of Congress

  
Blaine Luetkemeyer  
Member of Congress



**Fw: Letter from Congressman Heath Shuler**  
KevinJ Bailey to: Cassandra Eades, Kathy Mims

12/01/2010 10:02 AM

Sandy/Kathy-

Please enter the letter attached below into CMS. Thanks.

----- Forwarded by KevinJ Bailey/DC/USEPA/US on 12/01/2010 10:01 AM -----

From: "Fitzpatrick, Ryan" <Ryan.Fitzpatrick@mail.house.gov>  
To: KevinJ Bailey/DC/USEPA/US@EPA  
Date: 11/29/2010 03:21 PM  
Subject: Letter from Congressman Heath Shuler

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Hello. Congressman Shuler asked that this be delivered to Administrator Jackson. Thank you for your assistance.

Ryan Fitzpatrick

Ryan Fitzpatrick  
Legislative Assistant  
Office of Congressman Heath Shuler  
11th District of North Carolina  
202-225-6401 (office)  
202-226-6422 (fax)

Congressman Shuler wants to stay in touch with you. Please click [here](#) to subscribe to our newsletter.



11-24-10 letter to Jackson RE meeting request.pdf